| No. C 181284 | | Du | ue no later than Dec 31, 2011 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|---|--|---|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | JOHN S LARIMER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | TO A STATE OF THE PARTY OF THE | 2484 ROCK CREEK RD HANSEN ID 83334 3. New Registered Agent Signature:* | | | |
| | | LARIMER AND SEBASTIAN - PROFESSIONAL ENGINEERS, P.C. JOHN S. LARIMER 2484 ROCK CREEK RD HANSEN ID 83334 USA | | P.C. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 4. Corporations: Enter Names | and Busine | ess Addresses of | President, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held Na | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT JO | | | 2484 ROCK CREEK RD. | HANSEN | ID | USA | 83334 | |
| DIRECTOR KEN DALE | | | 1505 GUMVEIW RD. | WINDSOR | CA | USA | 95492 | |
| DIRECTOR ALEX SEBASTIAN | | TIAN | 1830 BURBANK AVE. | SANTA ROSA | CA | USA | 95407 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 181284 | | Signature: John Larimer | | | Date: 01/19/2012 | | | |
| | | Name (type o | | Title: President | | | | |
| Processed 01/19/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |