

No. 37294

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To:

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

COUNTRYMAN'S CLUB OF NAMPA, INC
SECRETARY
P.O. BOX 1127

NAMPA

ID 83651 0000

ISSUED: 10-11-1992
2. Registered Agent and Office NOT A P.O. BOX

MICHAEL E. HUTER
204 10TH AVE. S.

NAMPA

ID 83653 0000

3. Incorporated Under The Laws
of

ID

NO: 37294

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CLEO MILLER	1910 S. MIDDLETON	NAMPA	ID	83686
Secretary:	STEVE GRAY	20295 11TH AVE No	NAMPA	ID	83687
Directors:	LELAND TIEGS	5755 DRY LAKE	NAMPA	ID	83687
	TOM HAMILTON	5400 CRAIG LAKE	NAMPA	ID	83686
	LEWIS MCKELLIP	18120 DEAN LAKE	NAMPA	ID	83687
	MAURICE WOODARD	18638 PRESCOTT	NAMPA	ID	83687

5. Nature of Business

CIVIC ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael E. Huter
MICHAEL E. HUTER

Date

Title

10-16-92

TREASURER