

No. C 15540	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX KENNETH EPPERS 1009 8TH ST RUPERT ID 83350
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct GEO. E. MARSHALL POST NO. 10 PO BOX 74 RUPERT ID 83350	3. Organized Under the Laws of: ID C 15540
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
(Commander) President (Vice president) Vice Commander (Adjutant post) Treasurer	Rodney Butterworth Leonard Engels Douglas J. Hall Donald Murray	1008 8th ST Rupert 202 2nd ST Rupert 25N 100W Rupert
Idaho Idaho Idaho Idaho	83350 83350 83350 83350	83350 83350 83350 83350
5. NATURE OF BUSINESS AMERICAN LEGION POST		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Douglas J. Hall</u> Date <u>9/11/96</u> Name (Typed or Printed) <u>Douglas J. Hall</u> Title <u>Post Adjutant</u> <div style="text-align: right;">6463 (56)</div>

ISSUED: 07-06-1995