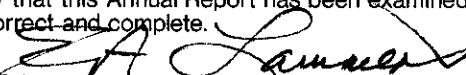


No. 034015	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. 2 87 AUG 3 TRUSSVILLE, AL	1. Mailing Address — Please Correct 034015	C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701																																				
	KOCKUMS INDUSTRIES, INC. E. A. LAMMERS BOX 589 TRUSSVILLE, AL 35173	3. Incorporated Under The Laws of STATE OF ALABAMA ENTERED AUG 04 1987																																				
4. Names and Addresses of Officers and Directors																																						
<table border="1"> <thead> <tr> <th data-bbox="57 404 437 436"></th> <th data-bbox="437 404 759 436"><u>Name</u></th> <th data-bbox="759 404 1082 436"><u>Street or P.O. Address</u></th> <th data-bbox="1082 404 1379 436"><u>City</u></th> <th data-bbox="1379 404 1503 436"><u>State</u></th> <th data-bbox="1503 404 1627 436"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="57 457 437 489">President:</td> <td data-bbox="437 457 759 489">Tom B. Richardson, Jr.</td> <td data-bbox="759 457 1082 489">113 Silverwood Dr.</td> <td data-bbox="1082 457 1379 489">Talladega,</td> <td data-bbox="1379 457 1503 489">Alabama</td> <td data-bbox="1503 457 1627 489">35160</td> </tr> <tr> <td data-bbox="57 489 437 521">Secretary & Treasurer:</td> <td data-bbox="437 489 759 521">E. A. Lammers</td> <td data-bbox="759 489 1082 521">219 Ashwood Circle</td> <td data-bbox="1082 489 1379 521">Trussville,</td> <td data-bbox="1379 489 1503 521">Alabama</td> <td data-bbox="1503 489 1627 521">35173</td> </tr> <tr> <td data-bbox="57 521 437 553">Directors:</td> <td data-bbox="437 521 759 553">Richardson & Lammers, plus</td> <td data-bbox="759 521 1082 553"></td> <td data-bbox="1082 521 1379 553"></td> <td data-bbox="1379 521 1503 553"></td> <td data-bbox="1503 521 1627 553"></td> </tr> <tr> <td data-bbox="57 553 437 585"></td> <td data-bbox="437 553 759 585">Gustav Paulsson</td> <td data-bbox="759 553 1082 585">Box 2278</td> <td data-bbox="1082 553 1379 585">Stockholm,</td> <td data-bbox="1379 553 1503 585">Sweden</td> <td data-bbox="1503 553 1627 585">S-103 17</td> </tr> <tr> <td data-bbox="57 585 437 617"></td> <td data-bbox="437 585 759 617">Aake Ahlstedt</td> <td data-bbox="759 585 1082 617">P.O. Box 941</td> <td data-bbox="1082 585 1379 617">Kalmar,</td> <td data-bbox="1379 585 1503 617">Sweden</td> <td data-bbox="1503 585 1627 617">S-391 29</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Tom B. Richardson, Jr.	113 Silverwood Dr.	Talladega,	Alabama	35160	Secretary & Treasurer:	E. A. Lammers	219 Ashwood Circle	Trussville,	Alabama	35173	Directors:	Richardson & Lammers, plus						Gustav Paulsson	Box 2278	Stockholm,	Sweden	S-103 17		Aake Ahlstedt	P.O. Box 941	Kalmar,	Sweden	S-391 29
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5. Nature of Business Holding Company	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) E. A. Lammers Date July 30, 1987 Title Secretary & treasurer																																					