

No. <b>W 8816</b>	<b>Annual Report Form 1999</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>KRISH MOHAN</b> <b>3280 N LAKEGROVE LN #202</b>  <b>BOISE ID 83713</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct if Not Correct <b>SJK, LLC</b>  <b>3280 N LAKEGROVE LN #202</b>  <b>BOISE ID 83713</b>		3. Organized Under the Laws of:  <b>UT W 8816</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
MEMBER	KRISH MOHAN	3280, N LAKEGROVE LANE, #202	BOISE	ID	83713
MEMBER	SHYAM KRISH	3280, N LAKEGROVE LANE, # 202	BOISE	ID	83713

5. Signature of New Registered Agent

6.

Signature <u><i>Krish Mohan</i></u>	Date <u>7/31/99</u>
Name (Typed or Printed) <u>KRISH MOHAN</u>	Title <u>Registered Agent &amp; Member</u>

ISSUED: 07-03-1999

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