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| No. J 579 | | Due no later than Dec 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. OVERLAND MINI STORAGE, LLP LARRY STEPHENSON 2735 S OVERLAND AVE BURLEY ID 83318 | | LARRY STEPHENSON 2735 S OVERLAND AVE BURLEY ID 83318 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. | | | | | | | |
| Office Held | Name | Street or PO Address | | City | State | Country | Postal Code |
| PARTNER | LARRY STEPHENSON | 2735 S OVERLAND AVE | | BURLEY | ID | USA | 83318 |
| PARTNER | SUE STEPHENSON | 2735 S OVERLAND AVE | | BURLEY | ID | USA | 83318 |
| 5. Organized Under the Laws of: ID J 579 | | 6. Annual Report must be signed.* Signature: Sue Stephenson Name (type or print): Sue Stephenson Date: 10/13/2015 Title: Owner | | | | | |
| Processed 10/13/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |