# FILED EFFECTIVE

08 JUN 12 AM 8: 13

# ARTICLES OF INCORPORATION OF

SECRETARY OF STATE STATE OF IDAHO

. GROUND RUNNER, INC.
The undersigned, in order to form a corporation pursuant
to Idaho Business Corporation Act, certify as follows:
ARTICLE I
The name of the corporation is Ground Runner, Inc.
(hereafter "Corporation").
ARTICLE II
The purposes for which this Corporation is organized are
as follows:
· 1. To engage inpackage delivery; and
2. To engage in any other lawful activity or business
for which corporations may be incorporated under the
Idaho Business Corporation Act.
ARTICLE III
The Corporation shall have perpetual existence.
ARTICLE IV
The address of the initial registered office of the Corporation
shall be 3278 N. Shamrock Ave. Boise, ID 83713, and
the name of its initial registered agent at such address is John Huerta

ARTICLES OF INCORPORATION - 1

## ARTICLE V

The shares of stock to be issued by the Corporation shall consist of one class only, and the aggregate number of shares which the Corporation shall be authorized to issue shall be \[ \frac{1,000}{2} \] shares of stock, each having a par value of \$1.00 per share. All shares of stock shall have the same rights in such Corporation and shall be nonassessable when paid in full.

#### ARTICLE VI

The names and post office addresses of the incorporators and organizers, who have named themselves as the initial directors to serve until the first election of directors of the Corporation, are as follows:

NAME:

· ADDRESS:

John Huerta

3278 N. Shamrock Ave. Boise, ID 83713

#### ARTICLE VII

The private property of the stockholders of this Corporation shall not be subject to the payment of the corporate debts in any amount or to any extent whatever.

ARTICLES OF INCORPORATION - 2

### ARTICLE VIII

The Corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute, and all rights conferred upon stockholders herein are granted subject to this reservation.

Dated:	5-20.08				and the second s		
						:	
			•	•	Johns Avert		
				·	John m. Hue	012	
					OUIN II HAG	7-41 L	