

# Annual Report Form

Due No Later Than November 30,

1998

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct

SAND CREEK RANCH LIMITED LIA  
PAUL SMITH  
9382 S 1ST E

IDAHO FALLS ID 83404

PAUL SMITH  
9382 S 1ST E

IDAHO FALLS ID 83404

3. Organized Under the Laws of:

ID W 4166

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Manager

Paul Smith

9382 S. 1<sup>ST</sup> E.

Idaho Falls

ID 83404

5. Signature of New Registered Agent

6.

Signature

*Paul J. Smith*

Date

7-13-98

Name (Typed or Printed)

Paul J. Smith

Title

Manager

ISSUED: 07-03-1998

( DO NOT TAPE OR STAPLE )

1520