

No. C127012	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX GERALD G LARSON 5068 UMATILLA BOISE ID 83709																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address Please Correct If Not Correct CHINOOK CONDOMINIUM ASSOCIAT GERALD G LARSON 5068 UMATILLA BOISE ID 83709		3. Organized Under the Laws of: ID C127012																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gerald G Larson</td> <td>5068 Umatilla</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Secretary</td> <td>Carol J Larson</td> <td>5068 Umatilla</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Director</td> <td>Mary Johnson</td> <td>4831 Chinook</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Gerald G Larson	5068 Umatilla	Boise	Idaho	83709	Secretary	Carol J Larson	5068 Umatilla	Boise	Idaho	83709	Director	Mary Johnson	4831 Chinook	Boise	Idaho	83709
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5. Signature of New Registered Agent		6. Signature: <u>[Signature]</u> Date: <u>9-21-99</u> Name (Typed or Printed): <u>GERALD G. LARSON</u> Title: <u>President</u>																									

ISSUED: 07-03-1999

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