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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|
| No. <b>W 23083</b>                                                                                                                                     |                   | <b>Due no later than Mar 31, 2011</b>                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>MILLER & SONS ENTERPRISES, LLC<br>MICHELLE B MILLER<br>2824 W BALLARD LN<br>MERIDIAN ID 83642 |       | MICHELLE B MILLER<br>2824 W BALLARD LN<br>MERIDIAN ID 83642 |         |
|                                                                                                                                                        |                   |                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                  |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                            |       |                                                             |         |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                       | City  | State                                                       | Country |
| MANAGER                                                                                                                                                | MICHELLE B MILLER | 37 S LEROY LN                                                                                                                                              | NAMPA | ID                                                          | USA     |
| Postal Code 83687                                                                                                                                      |                   |                                                                                                                                                            |       |                                                             |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 23083</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Michelle Miller<br>Name (type or print): Michelle Miller                                                   |       |                                                             |         |
|                                                                                                                                                        |                   | Date: 01/17/2011<br>Title: President                                                                                                                       |       |                                                             |         |
| Processed 01/17/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                             |         |