| No. ε 83083 | | Annual Report Form Due No Later Than November 30, | 1995 | 2. Registered Agen | | OT A P.O. BOX |
|--|---|--|-----------------|------------------------------------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | | Mailing Address - Please Correct, If Not Correct SHILDH CORPORATION | | D. G. REED 3)3 GRIFFIN, BOX 938 | | |
| PO BOX 83720 BOISE, ID 83720-0080 | | - REED | | POST FAL | LS I | 83854 |
| NO FEE REQUIRED | P. 0 | P. 0. BOX 938 | | 3. Organized Under the Laws of: | | |
| * FIRST NOTIC | F * 20sT | | | 70 0 83083 | | 33083 |
| . Corporations: Enter N Limited Liability Comp | lames and Addresses anies: Enter Names a | | s Members (d | check one) | | |
| Office held | Name | Street or P.O. Address | | City | State | <u>Zip</u> |
| PRESIDENT | D.G. REED | 303 GRIFFIN POBOX | 938 PO | ST FALLS | ID | 83 8 54 |
| SECRETARY DIRECTORS | TIME OCKNAM | THE CONTRACTOR | 938 PO | ST FALLS | ID ID | 83854 83854 |
| | LORETTA REEL | 303 GRIFFIN PO BOX | 938 PO | ST FALLS | ID | 83854 |
| : | | | | | , 4 | |
| NATURE OF BU | SINESS | 6. I certify that this Annual Report I knowledge true, correct and com | nas been ex | amined by me | | |
| AGENT OR 3 | ROKER FOR I | NSURANGE COMPANYSOG | REED | | Pres | |
| ISSUED: 37 | -06-1995 | | | | 7293 | |
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