|   | MOTE   |   | ISSUED: 07-0  | 5-1994         |
|---|--|---|---|----------------|
| No. 33916   | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and Office NOTA PORTON                      |                |
| Return To   |  | Than November 1,1994  | VIKKI LANDMARK<br>BOX 92 - 411 MAIN STREET                      |                |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080  * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address - Plant Correct  CENTRAL IDAHO AQUANAUTS PARENTS VIKKI LANDMARK P. O. BOX 92  KAMIAH ID 83536 |   | KAMIAH ID 83536  3. Incorporated Under The Laws of ID NO: 83916 |                |
|   |  |   | 100 03910   |                |
| 4. Names and Addresses of Officers  | and Directors  | MUST BE PRINTED OR  | TYPED   |                |
|   | <u>Name</u>  | Street or P.O. Address                                      | City  | State Zip      |
| President: Joanne Brandt<br>Secretary: Shirley Morris<br>Directors:   |  | P.O.Box 1485<br>P.O.Box 533                                 | Orofino, ID<br>Kamiah, ID                                       | 83544<br>83536 |
| Bruce Walker<br>Dale Luplow<br>Kenda Wilson<br>Rhonda Kay   |  | 620 So. E. St.<br>409 E. So. 7th<br>Box 126<br>P.O.Box 1182 | Grangeville, I<br>Grangeville, I<br>Peck, ID<br>Kamiah, ID      |                |
| 5. Nature of Business  Swim Team  | 6. I certify true, co  |   | 7   | 12-94          |