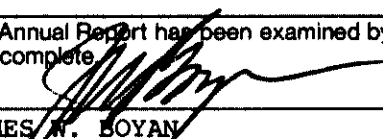


## INSTRUCTIONS ON REVERSE SIDE

No. 066544	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																					
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC. OF STATE  88 AUG 4 AM 8 58	Due No Later Than November 1, 1988		<b>C. T. CORPORATION SYSTEM</b> <b>300 NORTH SIXTH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>																																					
	1. Mailing Address — Please Correct 066544																																							
	<b>BELL ATLANTIC TRICON MEDICAL FIN</b> <b>J. PAUL BUCHANAN</b> <b>3200 PARK CENTER DRIVE</b> <b>GUSTA MESA, CALIFORNIA</b> <b>92626</b>		3. Incorporated Under The Laws of  <b>STATE OF CALIFORNIA</b>																																					
4. Names and Addresses of Officers and Directors																																								
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES H. DICKERSON, JR.</td> <td>PO BOX 907</td> <td>PARAMUS</td> <td>NJ</td> <td>07653</td> </tr> <tr> <td>Secretary:</td> <td>JAMES W. BOYAN</td> <td>SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>JAMES H. DICKERSON, JR.</td> <td>SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>ROBERT W. STUBBS</td> <td>SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>JAMES GILBERT CULLEN</td> <td>1600 MARKET STREET</td> <td>PHILADELPHIA</td> <td>PA</td> <td>19103</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JAMES H. DICKERSON, JR.	PO BOX 907	PARAMUS	NJ	07653	Secretary:	JAMES W. BOYAN	SAME AS ABOVE				Directors:	JAMES H. DICKERSON, JR.	SAME AS ABOVE					ROBERT W. STUBBS	SAME AS ABOVE					JAMES GILBERT CULLEN	1600 MARKET STREET	PHILADELPHIA	PA	19103
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5. Nature of Business																																								
FINANCE COMPANY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																						
		Signature  Name (Typed or Printed) JAMES W. BOYAN		Date 8/1/88 Title SECRETARY																																				

**ENTERED**  
**AUG 8 1988**