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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|-------|---------|-------------|
| No. <b>C 194298</b>                                                                                                                                    | <b>Due no later than Apr 30, 2017</b><br><b>Annual Report Form</b>                                                                                   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                                             |                                  |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SPORT SCOPE, INC.<br>DEREK TAYLOR<br>15320 E MARIETTA AVE #6<br>SPOKANE VALLEY WA 99216 | DEREK TAYLOR<br>6519 N CORNWALL ST<br>COEUR D'ALENE ID 83815<br><br>3. <u>New</u> Registered Agent Signature:* |                                  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                      |                                                                                                                |                                  |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                 | Street or PO Address                                                                                           | City                             | State | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MICHAEL G WOLLAN                                                                                                                                     | 17719 E. GALAXY RD.                                                                                            | GREENACRES                       | WA    | USA     | 99016       |
| DIRECTOR                                                                                                                                               | THOMAS C SIMPSON                                                                                                                                     | 3117 S JEFFERSON                                                                                               | SPOKANE                          | WA    | USA     | 99203       |
| SECRETARY                                                                                                                                              | DON MEYERS                                                                                                                                           | 9018 NORTH BRADBURY                                                                                            | SPOKANE                          | WA    | USA     | 99208       |
| PRESIDENT                                                                                                                                              | ANDY BARRETT                                                                                                                                         | 802 S TAYLOR                                                                                                   | COEUR D ALENE                    | ID    | USA     | 83814       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 194298</b>                                                                                          | 6. Annual Report must be signed.*<br>Signature: Lisa Lester<br>Name (type or print): Lisa Lester                                                     |                                                                                                                | Date: 04/26/2017<br>Title: Clerk |       |         |             |
| Processed 04/26/2017                                                                                                                                   |                                                                                                                                                      | * Electronically provided signatures are accepted as original signatures.                                      |                                  |       |         |             |