

| No. <b>C 105138</b><br><br>Return To<br><b>REINSTATEMENT</b><br>Secretary of State<br>Room 208, Statehouse<br>Boise, ID 83720<br><br><b>REINSTATEMENT FEE</b><br><b>20.00</b> <b>12-2-1996</b><br><b>forfeited</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,<br>1. Mailing Address — Please Correct<br><b>ADDICTIVE BEHAVIOR COUNSELING,</b><br><b>JOHN T RAUKAR</b><br><b>125 S 14th</b><br><b>POCATELLO ID</b>                              | 2. Registered Agent and Office<br><b>JOHN T RAUKAR</b><br><del>125 S 14th ST</del> <b>3115 Poleline Rd</b><br><b>POCATELLO ID 83201</b><br><br>3. Incorporated Under The Laws<br>of <b>IDAHO</b> <b>C 105138</b> |           |                        |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|------|-------|-----|-------------------------------|------------------------|------------------|-----------|--------------|-------------------------------|-------------------------|------------------|-----------|--------------|----------------------------------|---------------------|---------------------|-----------|--------------|--------------------|--------------------|------------------|-----------|--------------|-----------------------|---------------------|------------------|-----------|--------------|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>SUE ROBERTS</b></td> <td><b>888 W. Eldredge</b></td> <td><b>Pocatello</b></td> <td><b>ID</b></td> <td><b>83201</b></td> </tr> <tr> <td>Secretary: <b>Laura Chugg</b></td> <td><b>1042 N. Danfield</b></td> <td><b>Pocatello</b></td> <td><b>ID</b></td> <td><b>83201</b></td> </tr> <tr> <td>Directors: <b>Frank Chadwick</b></td> <td><b>P.O. Box 486</b></td> <td><b>Snow Springs</b></td> <td><b>ID</b></td> <td><b>83276</b></td> </tr> <tr> <td><b>John Raukar</b></td> <td><b>125 N. 14th</b></td> <td><b>Pocatello</b></td> <td><b>ID</b></td> <td><b>83201</b></td> </tr> <tr> <td><b>Christine Moon</b></td> <td><b>100 Idaho St</b></td> <td><b>Pocatello</b></td> <td><b>ID</b></td> <td><b>83201</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                  | Name      | Street or P.O. Address | City | State | Zip | President: <b>SUE ROBERTS</b> | <b>888 W. Eldredge</b> | <b>Pocatello</b> | <b>ID</b> | <b>83201</b> | Secretary: <b>Laura Chugg</b> | <b>1042 N. Danfield</b> | <b>Pocatello</b> | <b>ID</b> | <b>83201</b> | Directors: <b>Frank Chadwick</b> | <b>P.O. Box 486</b> | <b>Snow Springs</b> | <b>ID</b> | <b>83276</b> | <b>John Raukar</b> | <b>125 N. 14th</b> | <b>Pocatello</b> | <b>ID</b> | <b>83201</b> | <b>Christine Moon</b> | <b>100 Idaho St</b> | <b>Pocatello</b> | <b>ID</b> | <b>83201</b> |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                                                                                                                                                        | City                                                                                                                                                                                                             | State     | Zip                    |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
| President: <b>SUE ROBERTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>888 W. Eldredge</b>                                                                                                                                                                                                                                        | <b>Pocatello</b>                                                                                                                                                                                                 | <b>ID</b> | <b>83201</b>           |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
| Secretary: <b>Laura Chugg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1042 N. Danfield</b>                                                                                                                                                                                                                                       | <b>Pocatello</b>                                                                                                                                                                                                 | <b>ID</b> | <b>83201</b>           |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
| Directors: <b>Frank Chadwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>P.O. Box 486</b>                                                                                                                                                                                                                                           | <b>Snow Springs</b>                                                                                                                                                                                              | <b>ID</b> | <b>83276</b>           |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
| <b>John Raukar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>125 N. 14th</b>                                                                                                                                                                                                                                            | <b>Pocatello</b>                                                                                                                                                                                                 | <b>ID</b> | <b>83201</b>           |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
| <b>Christine Moon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>100 Idaho St</b>                                                                                                                                                                                                                                           | <b>Pocatello</b>                                                                                                                                                                                                 | <b>ID</b> | <b>83201</b>           |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |
| 5. Nature of Business<br><b>counseling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <b>Susan K. Roberts</b> Date <b>1-16-97</b><br>Name (Typed or Printed) <b>SUSAN K ROBERTS</b> Title <b>President</b> |                                                                                                                                                                                                                  |           |                        |      |       |     |                               |                        |                  |           |              |                               |                         |                  |           |              |                                  |                     |                     |           |              |                    |                    |                  |           |              |                       |                     |                  |           |              |