

No. C 83967	Due no later than May 31, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83701			
	BUILDERS MARKETPLACE INC. DANIEL YANAGIHARA PO BOX 419074 RANCHO CORDOVA CA 95670		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SCOTT WEBER	605 INDUSTRIAL WAY	DIXON	CA	USA	95620-9779
SECRETARY	DAVID C. PRINGLE	10600 WHITE ROCK ROAD SUITE 100	RANCHO CORDOVA	CA	USA	95670-6032
DIRECTOR	SCOTT WEBER	605 INDUSTRIAL WAY	DIXON	CA	USA	95620-9779
DIRECTOR	DAVID C. PRINGLE	10600 WHITE ROCK ROAD SUITE 100	RANCHO CORDOVA	CA	USA	95670-6032
DIRECTOR	DAVID J. LUCCHETTI	10600 WHITE ROCK ROAD SUITE 100	RANCHO CORDOVA	CA	USA	95670-6032
DIRECTOR	RICK NELSON	1584 WEBB LANE	WALNUT CREEK	CA	USA	94595
DIRECTOR	RON BLICK	97 RED PINE COURT	DANVILLE	CA	USA	94506
5. Organized Under the Laws of: IDAHO C 83967		6. Annual Report must be signed.* Signature: DAVE PRINGLE Name (type or print): DAVE PRINGLE Date: 03/09/2007 Title: SECRETARY				
Processed 03/09/2007		* Electronically provided signatures are accepted as original signatures.				