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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------------------|
| No. <b>W 52587</b>                                                                                                                                     |             | <b>Due no later than Jul 31, 2018</b>                                                                                                                                      |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J. B. DUKE ENTERPRISES LLC<br>J BRAD DUKE<br>PO BOX 710<br>STAR ID 83669 |      | WM LYMAN BELNAP<br>12554 W BRIDGER ST STE 120<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |             |                                                                                                                                                                            |      | 3. <u>New</u> Registered Agent Signature:*                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                            |      |                                                                 |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                       | City | State                                                           | Country Postal Code |
| MANAGER                                                                                                                                                | J BRAD DUKE | PO BOX 710                                                                                                                                                                 | STAR | ID                                                              | 83669               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52587</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: J BRAD DUKE<br>Name (type or print): J BRAD DUKE<br>Date: 06/19/2018<br>Title: MANAGER                                     |      |                                                                 |                     |
| Processed 06/19/2018                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                  |      |                                                                 |                     |