No. 042984	**Idaho Corporation Annual Report Form**	2. Registered Agent and Office

Due No Later Than November 1, **1987**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

RECEIVED
SEC. OF STATE

87 OCT 30 AM 9 19

1. Mailing Address — *Please Correct*   042984

COUGAR MOUNTAIN ASSOCIATION, INC
DERECE KING
2507 CHITWOOD WAY
BOISE, IDAHO
83704

2. Registered Agent and Office

PAUL P. KING
2507 CHITWOOD WAY
BOISE, IDAHO
83704

3. Incorporated Under The Laws of

STATE OF IDAHO

ENTERE

OCT 3 0 19

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:					
Secretary:	Donald Aman	1922 Primrose Dr.	Nampa	ID	83651
Directors:	Derece King	2507 Chitwood	Boise	ID	83704
	Molly Zimmerman	609 E. 2nd	Emmett	ID	83617

5. Nature of Business

Non Profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Derece King*

Name *(Typed or Printed)* Derece King

Date 10-19-87

Title Secretary - Tres.

100002OO   4894