

No. C 34273	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX JOHN BRANDT 203 11TH AVENUE SOUTH NAMPA ID 83651
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct HAT BUTTE MUTUAL CANAL COMPA CINDY TIEGS 10020 BIGFOOT RD MELBA ID 83641	3. Organized Under the Laws of: ID C 34273
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>President</u>	<u>Michael Christensen</u>	<u>8725 Big Foot Rd.</u>
<u>Vice Pres</u>	<u>Darrel Rosti</u>	<u>12799 W. Stagecoach</u>
<u>Director</u>	<u>Charles Puntler</u>	<u>13541 Surre Ln</u>
<u>Board Member</u>	<u>Don Brandt</u>	<u>203 11th Ave So.</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Melba</u>	<u>ID</u>	<u>83641</u>
<u>Nampa</u>	<u>ID</u>	<u>83686</u>
<u>Nampa</u>	<u>ID</u>	<u>83686</u>
<u>Nampa</u>	<u>ID</u>	<u>83651</u>
5.		
6.		
Signature	Date	Title
<u>Michael Christensen</u>	<u>9-13-97</u>	<u>President</u>
Name (Typed or Printed)		
<u>Michael Christensen</u>		

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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