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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 84887</b>                                                                                                                                     |                       | <b>Due no later than Sep 30, 2015</b>                                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTHWEST IDAHO MANUFACTURERS' ALLIANCE, INC.<br>SHERI JOHNSON<br>5465 E TERRA LINDA WAY<br>NAMPA ID 83687 |          | JIM THOMSEN<br>1536 CALDWELL BLVD<br>NAMPA ID 83651 |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                         |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                    | City     | State                                               | Country | Postal Code |  |
| TREASURER                                                                                                                                              | RONALD W VAN AUKE, JR | 3084 E LANARK                                                                                                                                                           | MERIDIAN | ID                                                  | USA     | 83642       |  |
| PRESIDENT                                                                                                                                              | SHERI R JOHNSON       | 5465 E. TERRA LINDA WAY                                                                                                                                                 | NAMPA    | ID                                                  | USA     | 83687       |  |
| VICE PRESIDENT                                                                                                                                         | DWAYNE DAYLEY         | 12000 W FRANKLIN RD                                                                                                                                                     | BOISE    | ID                                                  | USA     | 83709       |  |
| SECRETARY                                                                                                                                              | JANA JONES            | 250 S 5TH ST                                                                                                                                                            | BOISE    | ID                                                  | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 84887</b>                                                                                           |                       | 6. Annual Report must be signed.*<br>Signature: Sheri R Johnson<br>Name (type or print): Sheri R Johnson                                                                |          |                                                     |         |             |  |
| Date: 08/25/2015<br>Title: President                                                                                                                   |                       |                                                                                                                                                                         |          |                                                     |         |             |  |
| Processed 08/25/2015                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                               |          |                                                     |         |             |  |