

No. <b>C 77341</b>		Due no later than Nov 30, 2009 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> THOMAS, DEAN AND HOSKINS OF IDAHO, INC. PAUL M HOPKINS 2517 17TH ST STE #B LEWISTON ID 83501 USA		PAUL M HOPKIN 2517 17TH ST #B LEWISTON ID 83501			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	CLIFTON W MOREY	303 EAST 2ND AVENUE	SPOKANE	WA	USA	99202	
PRESIDENT	DAVID L ZAHLLER	1200 25TH STREET SOUTH	GREAT FALLS	MT	USA	59405	
SECRETARY	CLIFTON W MOREY	303 EAST 2ND AVENUE	SPOKANE	WA	USA	99202	
5. Organized Under the Laws of:  <b>ID C 77341</b>		6. Annual Report must be signed.* Signature: Kelly A. Okes Name (type or print): Kelly A. Okes					
		Date: 11/24/2009 Title: Financial Manager					
Processed 11/24/2009		* Electronically provided signatures are accepted as original signatures.					