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|--|-----------------|---|--------|--|---------|-------------|--|
| No. C 93974 | | Due no later than Dec 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HUDSON'S HAMBURGERS, INC. STEVEN H HUDSON 207 SHERMAN AVE COEUR D'ALENE ID 83814 USA | | STEVEN H. HUDSON 207 SHERMAN AVE COEUR D'ALENE 83814 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | STEVEN H HUDSON | 207 SHERMAN AVENUE | HAYDEN | ID | USA | 83814 | |
| 5. Organized Under the Laws of: ID C 93974 | | 6. Annual Report must be signed.* Signature: steven hudson Name (type or print): steven hudson Date: 12/15/2014 Title: president | | | | | |
| Processed 12/15/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |