

|                                                                                                                                                        |             |                                                                                                                                                                            |         |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>C 54880</b>                                                                                                                                     |             | <b>Due no later than Jan 31, 2014</b>                                                                                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARLENCO, INC.<br>LANE ARNOLD<br>2965 SOUTH 2000 WEST<br>REXBURG ID 83440 |         | LANE H ARNOLD<br>2965 SOUTH 2000 WEST<br>REXBURG ID 83440 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                            |         | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                            |         |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                       | City    | State                                                     | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | LANE ARNOLD | 2965 SOUTH 2000 WEST                                                                                                                                                       | REXBURG | ID                                                        | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                          |         |                                                           |         |                  |  |
| <b>ID<br/>C 54880</b>                                                                                                                                  |             | Signature: Lane Arnold                                                                                                                                                     |         |                                                           |         | Date: 12/26/2013 |  |
|                                                                                                                                                        |             | Name (type or print): Lane Arnold                                                                                                                                          |         |                                                           |         | Title: Pres      |  |
| Processed 12/26/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                  |         |                                                           |         |                  |  |