

|  |                 |  |            |  |         |             |
|--|-----------------|--|------------|--|---------|-------------|
| No. <b>W 119493</b>  |                 | <b>Due no later than Dec 31, 2014</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HATCH FAMILY N BAR RANCH, LLC<br>LAIRD L HATCH<br>28403 N 55TH ST<br>CAVE CREEK AZ 85331 |            | RANDALL C BUDGE<br>201 E CENTER<br>POCATELLO 83204 |         |             |
|  |                 |  |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |            |  |         |             |
| Office Held  | Name            | Street or PO Address   | City       | State  | Country | Postal Code |
| MEMBER   | MARK H HATCH    | 13705 S 209TH  | BUCKEYE    | AZ   | USA     | 85326       |
| MEMBER   | LORI R HATCH    | 10410 NORTH CAVE CREEK ROAD<br>#1045   | PHOENIX    | AZ   | USA     | 85020       |
| MEMBER   | LORIN R HATCH   | 10410 NORTH CAVE CREEK ROAD<br>#1045   | PHOENIX    | AZ   | USA     | 85020       |
| MEMBER   | BILLY PATTERSON | 11 E ORANGE GROVE RD #1225   | TUCSON     | AZ   | USA     | 85704       |
| MEMBER   | CARA THOMAS     | 1462 W ROYAL PALM RD   | PHOENIX    | AZ   | USA     | 85021       |
| MANAGER  | LAIRD L HATCH   | 28403 N 55TH STREET  | CAVE CREEK | AZ   | USA     | 85331       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 119493</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Laird L Hatch<br>Name (type or print): Laird L Hatch<br><br>Date: 11/03/2014<br>Title: Manager   |            |  |         |             |
| Processed 11/03/2014   |                 | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |