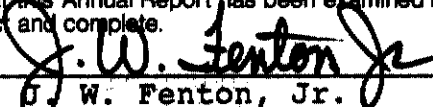
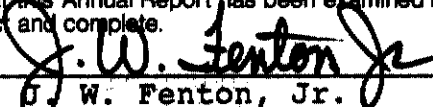
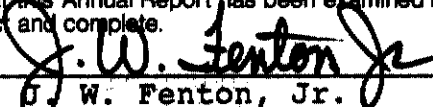


INSTRUCTIONS ON REVERSE SIDE

| No. 57591 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|-------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----|------------|-------------------|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1991 | | C T CORPORATION | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address: Please Correct, If Not Correct | | 300 NORTH 6TH ST. | | | | | | | | | | | | | | | | | | | | | |
| | NCS LEARNING CORPORATION | | BOISE ID 83701 | | | | | | | | | | | | | | | | | | | | | |
| | JOSEPH D. MARGARIT | | 3. Incorporated Under The Laws | | | | | | | | | | | | | | | | | | | | | |
| | 11000 PRAIRIE LAKES DRIVE | | of DE | | | | | | | | | | | | | | | | | | | | | |
| | EDEN PRAIRIE MN 55344 | | NO: 067391 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4">See attached list</td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: | See attached list | | | | Secretary: | | | | | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: | See attached list | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Educational Services | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature </td> <td>Date October 22, 1991</td> </tr> <tr> <td>Name (Typed or Printed) J. W. Fenton, Jr.</td> <td>Title Secretary/Treasurer</td> </tr> </table> | | | Signature  | Date October 22, 1991 | Name (Typed or Printed) J. W. Fenton, Jr. | Title Secretary/Treasurer | | | | | | | | | | | | | | | | |
| Signature  | Date October 22, 1991 | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) J. W. Fenton, Jr. | Title Secretary/Treasurer | | | | | | | | | | | | | | | | | | | | | | | |

NCS LEARNING CORPORAITON
11000 Prairie Lakes Drive
Minneapolis, MN 55344

DIRECTOR

ADDRESS

Charles W. Oswald

7798 Lochmere Terrace
Edina, MN 55435

David C. Malmberg

10902 Mount Curve Road
Eden Prairie, MN 55347

John W. Fenton, Jr.

13516 Krestwood Drive
Burnsville, MN 55337

OFFICER

ADDRESS

David C. Malmberg
President

11000 Prairie Lakes Drive
Minneapolis, MN 55344

John W. Fenton, Jr.
Secretary-Treasurer

11000 Prairie Lakes Drive
Minneapolis, MN 55344