

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 199858</b>  | <b>Due no later than Oct 31, 2016</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                             |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CAPITAL CREDIT AND FUNDING INC.<br>REFERENCE ONE-EIGHTY, INC.<br>950 W BANNOCK ST STE 1100<br>BOISE ID 83702-6140 |   | REFERENCE ONE-EIGHTY, INC.<br>950 W BANNOCK ST STE 1100<br>BOISE ID 83702-6140 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                                     |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| PRESIDENT  | MICHAELLE GOSSI  | 1900 S RETRIEVER WAY  | MERIDIAN   | ID    |         | 83642-7442  |
| SECRETARY  | MICHAELLE GOSSI  | 1900 S RETRIEVER WAY  | MERIDIAN   | ID    |         | 83642-7442  |
| DIRECTOR   | MICHAELLE GOSSI  | 1900 S RETRIEVER WAY  | MERIDIAN   | ID    | USA     | 83642-7442  |
| 5. Organized Under the Laws of:<br><br><b>WY</b><br><b>C 199858</b>  | 6. Annual Report must be signed.*  |   |  |       |         |             |
|  | Signature: STEVEN TENNIES  |   | Date: 01/02/2017   |       |         |             |
|  | Name (type or print): STEVEN TENNIES   |   | Title: AGENT   |       |         |             |
| Processed 01/02/2017   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |