

No. C 35671		Due no later than Jul 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SYRINGA MOBILE PARK SUBDIVISION WATER ASSOCIATION, INC. (THE) CARLA CASPER 1315 DALTON LANE BOISE ID 83704		CARLA CASPER 1315 DALTON LANE BOISE ID 83704			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	CARLA CASPER	1315 DALTON LN	BOISE	ID	USA	83704	
SECRETARY	CARLA CASPER	1315 DALTON LN	BOISE	ID	USA	83704	
PRESIDENT	ROBERT MILLER	1226 DALTON LN	BOISE	ID	USA	83704	
5. Organized Under the Laws of: ID C 35671		6. Annual Report must be signed.* Signature: Carla J. Casper Name (type or print): Carla J. Casper					
		Date: 08/07/2009 Title: Secretary/Treasurer					
Processed 08/07/2009		* Electronically provided signatures are accepted as original signatures.					