

INSTRUCTIONS ON REVERSE SIDE

No. 93197	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct, If Not Correct</i>	ED D JAMESON 520 GOVERNMENT WAY COEUR D'ALENE ID 83814																				
	JAMESON MORTGAGE COMPANY ED D JAMESON PO BOX 263 COEUR D'ALENE ID 83814	3. Incorporated Under The Laws of ID NO: 093197																				
4. Names and Addresses of Officers and Directors																						
	<table border="1"> <thead> <tr> <th data-bbox="413 390 726 436">Name</th> <th data-bbox="730 390 1058 436">Street or P.O. Address</th> <th data-bbox="1062 390 1354 436">City</th> <th data-bbox="1357 390 1445 436">State</th> <th data-bbox="1448 390 1610 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="413 438 726 484">President: <i>Ed D. Jameson</i></td> <td data-bbox="730 438 1058 484"><i>PO Box 203</i></td> <td data-bbox="1062 438 1354 484"><i>Coeur d'Alene</i></td> <td data-bbox="1357 438 1445 484"><i>ID</i></td> <td data-bbox="1448 438 1610 484"><i>83814</i></td> </tr> <tr> <td data-bbox="413 486 726 532">Secretary: <i>Susan T. Jameson</i></td> <td data-bbox="730 486 1058 532">"</td> <td data-bbox="1062 486 1354 532">"</td> <td data-bbox="1357 486 1445 532">"</td> <td data-bbox="1448 486 1610 532">"</td> </tr> <tr> <td data-bbox="413 534 726 838">Directors:</td> <td data-bbox="730 534 1058 838"></td> <td data-bbox="1062 534 1354 838"></td> <td data-bbox="1357 534 1445 838"></td> <td data-bbox="1448 534 1610 838"></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: <i>Ed D. Jameson</i>	<i>PO Box 203</i>	<i>Coeur d'Alene</i>	<i>ID</i>	<i>83814</i>	Secretary: <i>Susan T. Jameson</i>	"	"	"	"	Directors:					
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Secretary: <i>Susan T. Jameson</i>	"	"	"	"																		
Directors:																						
5. Nature of Business <i>Real Estate</i> <i>Mortgages & Investments</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																					
	Signature <i>[Signature]</i> Name (Typed or Printed) <i>Ed D. Jameson</i>	Date <i>3-9-91</i> Title <i>President</i>																				