| No. | C100897 | Annual Report Form Due No Later Than November 30. 2. Registered Agent and Office NOT A P.O. BOX |
|------------|--|--|
| SE | rn to: CRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct STEVE PAJLSON 4510 SUNNYSIDE LN |
| PO | 0 WEST JEFFERSON BOX 83720 ISE, ID 83720-0080 | STEVE PAULSON LENORE ID 83541 4510 SUNNYSIDE LN |
| N | IO FEE REQUIRED | 3. Organized Under the Laws of: |
| * | FIRST NOTICE * | LENDRE ID 83541 ID C100897 |
| | | and Addresses of President, Secretary and Directors inter Names and Addresses of Managers or Members (check one) |
| _ | Office held Name | |
| $-\varrho$ | hesident: (150 Becretary: STE Directors: AL | a Lombard: 200 Van Buron ST MDSCOW ID 83843 |
| 4 | geretan: STE | ve Paucson 4510 Summysine Ln Lemore ID 83541 an Paucson 4510 Summysine Ln Lemore ID 83541 |
| | Directors: AL | an Poplawsky 2108 Vandar Dr. Moscow ID 83843 wix westerfierd Rural Route Deary FO 83823 |
| | 50 | an Poplawsky 2100 variation. Mosery FO 33 823 |
| ;. N | ATURE OF BUSINE | 12 11/10/ |
| | ENVIRONMENTAL | EDUCATION Name (Typed or Stove Paul Son Title Secretary |
| | ISSUED: 37-06- | 1996 11500 |
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