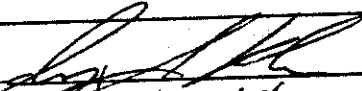


|   |   |   |
|---|---|---|
| No. <b>W 31892</b>  | <b>Due no later than July 31, 2008</b><br><b>Annual Report Form</b> | 2. Registered Agent and Office <b>NO PO BOX</b>   |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> |   | 1. Mailing Address - Correct in this box, if applicable<br><br><b>ES2 SACRAMENTO, LLC</b><br><b>4943 N 29TH E STE A</b><br><b>IDAHO FALLS, ID 83401</b> |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| Principal          | Robert H. Hatch | 4943 N. 29th E, Suite A       | Idaho Falls | ID           | 83401      |

|   |   |  |
|---|---|--|
| 5. Organized Under the Laws of:<br><b>IDAHO</b><br><b>W 31892</b> | 6. Signature <br>Name (Type or Print) <b>Douglas H. Weber</b> | Date <b>6/26/08</b><br>Title <b>Accountant</b> |
|---|---|--|

Issued 05/02/2008

Do Not Tape or Staple

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