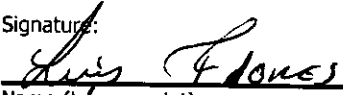
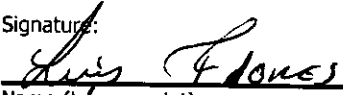
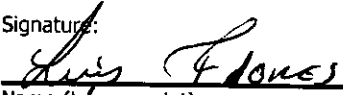


No. <b>C 171378</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 05/09/2012</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> LUIS FLORES 1444 CARSON ST IDAHO FALLS ID 83402														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	1. <b>Mailing Address: Correct in this box if needed.</b> CHAMPION DRYWALL, INC. LUIS FLORES 1444 CARSON ST IDAHO FALLS ID 83402		3. <u>New</u> Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Luis Flores</td> <td>3015 Shawna Ct</td> <td>Idaho Falls</td> <td>ID</td> <td>USA</td> <td>83402-3292</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Luis Flores	3015 Shawna Ct	Idaho Falls	ID	USA	83402-3292
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
President	Luis Flores	3015 Shawna Ct	Idaho Falls	ID	USA	83402-3292											
5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 171378</b> </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:   </td> <td style="width: 40%;">           Date:  <u>09-19-13</u> </td> </tr> <tr> <td>           Name (type or print):  <u>Luis Flores</u> </td> <td>           Title:  <u>President</u> </td> </tr> </table>			Signature: 	Date: <u>09-19-13</u>	Name (type or print): <u>Luis Flores</u>	Title: <u>President</u>										
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Issued 09/17/2013 by DK1

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM