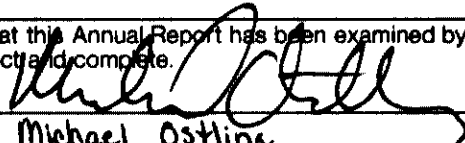
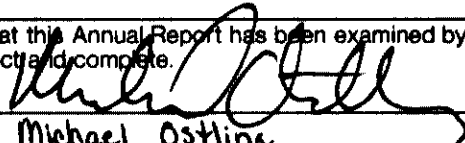
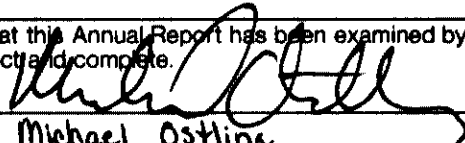


| No. | Idaho Corporation Annual Report Form 1992 Due No Later Than November 1, | | 2. Registered Agent and Office NOT A P.O. BOX MICHAEL P. OSTLING 414 BASS STREET BOISE ID 83705 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|--------------|--|---|-------------------------------|-------------|--------------|------------|------------|-----------------|--------------|-------|----|-------|------------|----------------|-----|-----|-----|-----|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | 1 Mailing Address — Please Correct, If Not Correct | | 3. Incorporated Under The Laws of NO: 74331 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ENCORE INVESTMENTS, INC. MICHAEL P. OSTLING 414 BASS STREET BOISE ID 83705 0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael Ostling</td> <td>414 Bass St.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Carolyn Cannon</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Michael Ostling | 414 Bass St. | Boise | ID | 83705 | Secretary: | Carolyn Cannon | " " | " " | " " | " " | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Michael Ostling | 414 Bass St. | Boise | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Carolyn Cannon | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Restaurant | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="530 908 1141 972"> Signature  Name (Typed or Printed) Michael Ostling </td> <td data-bbox="1141 908 1620 972"> Date 7-17-92 Title President </td> </tr> </table> | | | Signature  Name (Typed or Printed) Michael Ostling | Date 7-17-92 Title President | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) Michael Ostling | Date 7-17-92 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | |