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|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| No. 94305                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>C T CORPORATION SYSTEM<br>300 N 6TH STREET<br>BOISE ID 83702 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address <i>Please Print or Type Name and Address</i><br>WGA-AMMON, INC.<br>G WALTER GASSER<br>74 E 500 S #200<br><br>BOUNTIFUL UT 84010 | 3. Incorporated Under The Laws<br>of UT<br>NO: 94305                                                                 |

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | Name             | Street or P.O. Address  | City      | State | Zip   |
|------------|------------------|-------------------------|-----------|-------|-------|
| President: | G. WALTER GASSER | 2299 So. Woodhollow Way | Bountiful | Utah  | 84010 |
| Secretary: | DOUGLAS A. PIPER | 2450 N. Cheryl Way      | Layton    | Utah  | 84040 |
| Directors: | G. WALTER GASSER | SAME AS ABOVE           |           |       |       |

## 5. Nature of Business

Real Estate Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Douglas A. Piper*  
 Douglas A. Piper

Date

Title

7/7/93  
 Secretary