


<b>No. C 47577</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jun 30, 2003 Annual Report Form</b>  1. Mailing Address - Correct in this box, if applicable  BLACK ANGUS ENTERPRISES OF IDAHO, I DAVID W. CANTRILL P. O. BOX 359  BOISE, ID 83701	2. Registered Agent and Office <b>NO PO BOX</b>  PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2  BOISE, ID 83702  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David W. Cantrill	P.O. Box 359	Boise	ID	83701
Vice President/ Secretary/ Treasurer	Dorothy Snowball	P.O. Box 2597	Boise	ID	83701

5. Organized Under the Laws of:  IDAHO C 47577	6.  Signature _____ Date <u>4/7/03</u>  Name <small>(Typed or Printed)</small> <u>David W. Cantrill</u> Title <u>President</u>
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