

19606-a

RECEIVED

ENTERED

'80 MAR 27 AM 8:45

CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT

KNOW ALL MEN BY THESE PRESENTS:

That Lewis-Clark #13 American Legion Incorporated,
(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does

hereby appoint Ira Erickson,
(Name of Registered Agent)

of P. O. Box 683, Lewiston, Idaho as its
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its

President (or Vice-President) on this 15 day of July, 19 79.

License #019606

Lewis-Clark American Legion Post #13

(Name of Corporation)

By [Signature]
(President or Vice-President)

Commander

(Title)

STATE OF Idaho

County of Nez Perce

ss.

Subscribed and sworn to before me this 24th day of March, 19 80.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

[Signature]
FRANK C. CLARK

Notary Public, Nez Perce County, Idaho

My commission expires 5-25-80