

**Articles of Incorporation
of
JMH Inc.**

FILED EFFECTIVE

2005 AUG 16 AM 8:33

SECRETARY OF STATE
STATE OF IDAHO

THE UNDERSIGNED, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the provisions of General Corporation Law of the State of Idaho, hereby certifies as follows:

**ARTICLE I
CORPORATE NAME**

The name of this corporation is JMH Inc..

**ARTICLE II
INITIAL OFFICE AND AGENT**

The address of this Corporation's initial registered office and the name of its original registered agent at such address is:

Jason Hopkins
1726 E. Doberman Dr.
Meridian ID 83642

**ARTICLE III
PURPOSES**

The purpose of the Corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Laws of the State of Idaho.

**ARTICLE IV
STOCK**

The aggregate number of shares which this Corporation shall have authority to issue is 1,000 shares of \$1.00 par value stock.

**ARTICLE V
CORPORATION BY-LAWS**

The Board of Directors is authorized and empowered to make, alter, amend, and rescind the By-Laws of the corporation, but By-Laws made by the Board

IDAHO SECRETARY OF STATE
08/16/2005 05:00
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or repealed, and new By-Laws made, by the stockholders.

**ARTICLE VI
LIABILITY OF DIRECTORS**

Pursuant to the General Corporation Laws of the State of Idaho, any and all directors of this Corporation shall not be liable to the Corporation, its shareholders, or any third party for breach of duty of care; such potential liability is hereby eliminated.

**ARTICLE VII
BOARD OF DIRECTORS**

The name and address of each person serving as a member of the initial Board of Directors are:

Jason Hopkins
1726 E. Doberman Dr.
Meridian ID 83642

**ARTICLE VIII
INCORPORATORS**

The name and address of the incorporators are:

Jason Hopkins
1726 E. Doberman Dr.
Meridian ID 83642

IN WITNESS WHEREOF, the incorporator(s) has/have hereunto set his/her/their hand this 8 day of Aug, 2005.

INCORPORATOR(S):

Jason Hopkins
Signature

Signature

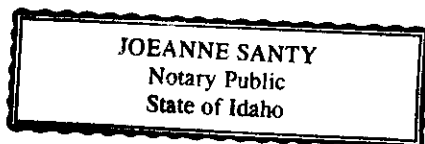
Signature

Signature

STATE OF IDAHO

COUNTY OF ADA

On the 8th day of August, 2005, personally appeared
before me Jason Hopkins, the signer(s) of the within
instrument, who duly acknowledged to me that they executed the same.



Joanne Santy
Notary Public

Meridian ID
Residing at:

MY COMMISSION EXPIRES
March 31, 2011
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS
My Commission expires: