| No. C 112347 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|--|---|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | | Annual Report Form 1. Mailing Address: Correct in this box if needed. LAKE PEND OREILLE IDAHO CLUB, INC. | | DALE GREENE 1216 CHESTNUT ST SANDPOINT ID 83864 | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | | DALE GREENE PO BOX 1589 SANDPOINT ID 83864 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | ROSS MILLI | KEN | S.3607 MERCY CT. | SPOKANE | WA | USA | 99206 |
| DIRECTOR | JAMES MULI | _EN | 1126 WHISKEY JACK ROAD | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | DARREN LINDSAY | | N. 4807 CAMPBELL RD. | OTIS ORCHARDS | WA | USA | 99027 |
| DIRECTOR | DAVE IVY | | 221 SCHELL ROAD | SAGLE | ID | USA | 83860 |
| SECRETARY | DALE GREENE | | 1216 CHESTNUT ST | SANDPOINT | ID | USA | 83864 |
| DIRECTOR | DALE SNIPES | | 112 KNOLLWOOD DR. | SANDPOINT | ID | USA | 83864 |
| TREASURER | DAVID L GILLESPIE | | PO BOX 1150 422 PETERSON RD. | PRIEST RIVER | ID | USA | 83856 |
| DIRECTOR | CLINT NICHOLSON | | 149 RED CLOVER DRIVE | SANDPOINT | ID | USA | 83864 |
| PRESIDENT | BARBARA GI | ILLESPIE | PO BOX 1150 422 PETERSON RD | PRIEST RIVER | ID | USA | 83856 |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Dale Greene | | Date: 08/30/2014 | | | |
| C 112347 | | Name (type or pr | Title: Secretary | | | | |
| Processed 08/30/2014 | | * Electronically provi | ded signatures are accepted as original sig | jnatures. | | | |