

No. 38900	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To: Secretary of State Room 203, Statehouse Boise, ID 83720 88 NOV 2 AM 9 09	Due No Later Than November 1, 1988		CT CORPORATION 300 NORTH 6TH STREET BOISE, IDAHO 83701																					
	1. Mailing Address — Please Correct 038900 UNITED STATES LEASING CORPORATION PHILIP H HANSEN 733 FRONT ST., INCOME TAX DEPT SAN FRANCISCO, CALIFORNIA 94111				3. Incorporated Under The Laws of ENTERED NOV 8 1988 STATE OF CALIFORNIA																			
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th data-bbox="475 405 530 426">Name</th> <th data-bbox="740 405 954 426">Street or P.O. Address</th> <th data-bbox="1169 405 1212 426">City</th> <th data-bbox="1361 405 1415 426">State</th> <th data-bbox="1476 405 1513 426">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 458 158 479">President:</td> <td colspan="4" data-bbox="604 501 1009 527" rowspan="3">SEE SCHEDULE ATTACHED</td> </tr> <tr> <td data-bbox="51 490 158 511">Secretary:</td> <td colspan="4"></td> </tr> <tr> <td data-bbox="51 522 158 543">Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> Duplicate					Name	Street or P.O. Address	City	State	Zip	President:	SEE SCHEDULE ATTACHED				Secretary:					Directors:				
Name	Street or P.O. Address	City	State	Zip																				
President:	SEE SCHEDULE ATTACHED																							
Secretary:																								
Directors:																								
5. Nature of Business Equipment Leasing		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="546 910 629 932">Signature</td> <td data-bbox="1215 910 1257 932">Date</td> </tr> <tr> <td data-bbox="546 937 670 958">Name (Typed or Printed)</td> <td data-bbox="1215 937 1504 958">Title</td> </tr> </table>  Tony H. Mercado 10/31/88 Asst. Treasurer			Signature	Date	Name (Typed or Printed)	Title																
Signature	Date																							
Name (Typed or Printed)	Title																							

INSTRUCTIONS

FOR THE

ANNUAL REPORT FORM

A. Please correct any pre-printed errors.

B. You may change the information on this form. The address must be the physical address of the corporation. Any necessary changes must be made on the back of the form.

C. You must enter complete information on the back of the form.

D. This report must be signed by an OFFICER of the corporation in block 6. The signature of a bookkeeper, office manager, accountant, agent or attorney is NOT sufficient.

E.

CHAIRMAN OF THE BOARD

Michael J. O'Shea
2421 Green St.
San Francisco, CA 94123

EXECUTIVE VICE PRESIDENT

Glenn W. Fagerlin
146 Trinidad St.
Tiburon, CA 94920

SR. VICE PRESIDENT & CHIEF FINANCIAL OFFICER

Lynn K. Ducken
90 Ravenwood Dr.
San Francisco, CA 94127

SR. VICE PRESIDENT

William J. Bridges
5255 Buckboard Way
El Sobrante, CA 94803

Robert A. Daniels
847 Vista Grande
Millbrae, CA 94030

Thomas C. Flynn
36 Willow Lane
Sausalito, CA 94965

Icek Moses
178 Stillings Ave.
San Francisco, CA 94131

VICE PRESIDENT & CONTROLLER

Nancy I. Burgess
507 El Granada Bl.
El Granada, CA 94018

VICE PRESIDENT & TREASURER

Larry J. Feigenbaum
808 Meander Dr.
Walnut Creek, CA 94598

DIRECTORS

Lynn K. Ducken
Peter Mezey
Michael J. O'Shea

SEE ABOVE FOR ADDRESSES

1 and 5.

SECRETARY

Evan M. Garber
2052 Hatch Rd.
Novato, CA 94947

The registered office must be found during regular business hours. Please make separate form or pay any filing fee.

MAILING ADDRESS.