| No. <b>C 183340</b>  |   | Due no later than Jun 30, 2018  |   | 2. Registered Ag          | 2. Registered Agent and Address (NO PO BOX)  |            |                          |  |
|--|---|---|---|---------------------------|--|------------|--------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  POORBOY CONSTRUCTION, INC.  MAURICE L GRIGGS  4864 UPPER PACK RIVER RD  SANDPOINT ID 83864-5936 |   | 4864 UPPER I<br>SANDPOINT | MAURICE L GRIGGS 4864 UPPER PACK RIVER RD SANDPOINT ID 83864-5936  3. New Registered Agent Signature:* |            |                          |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |   | <u> </u>  |   |                           |  |            |                          |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |   |   |   |                           |  |            |                          |  |
| Office Held  | Name  |   | Street or PO Address                                  | City                      | State  | Country    | Postal Code              |  |
| to the state of th | KAREN G GRIGGS<br>MAURICE L GRIGGS  |   | 4864 UPPER PACK RIVER RD<br>4864 UPPER PACK RIVER RD. | SANDPOINT<br>SANDPOINT    | ID<br>ID   | USA<br>USA | 83864-5936<br>83864-5936 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |   |                           |  |            |                          |  |
| ID<br>C 183340   |   | Signature: Ka   |   | Date: 06/03/2018          |  |            |                          |  |
|  |   | Name (type o  |   | Title: Secretary          |  |            |                          |  |
| Processed 06/03/2018   | rocessed 06/03/2018 * Electronically provided signatures are accepted as original signatures. |   |   |                           |  |            |                          |  |