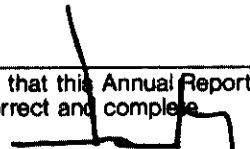


81544

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX <b>BRUCE HAGLUND</b> <b>DEPT OF ARCHITECTURE, U O</b>  <b>MOSCOW ID 83843</b>																																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct  <b>SOCIETY OF BUILDING SCIENCE EDU</b> <b>BRUCE HAGLUND</b> <b>DEPT OF ARCHITECTURE, U O</b>  <b>MOSCOW ID 83843 0000</b>	3. Incorporated Under The Laws of  <b>NO: 81544</b>																																				
4. Names and Addresses of Officers and Directors																																						
<table border="1"> <thead> <tr> <th data-bbox="46 397 426 437"></th> <th data-bbox="431 397 1075 437">Name</th> <th data-bbox="1080 397 1372 437">Street or P.O. Address</th> <th data-bbox="1377 397 1488 437">City</th> <th data-bbox="1493 397 1620 437">State</th> <th data-bbox="1625 397 1650 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="46 440 426 490">President:</td> <td data-bbox="431 440 1075 490"><b>FULLER MOORE</b></td> <td data-bbox="1080 440 1372 490"><b>DEPT. OF ARCHITECTURE, MIAMI UNIVERSITY,</b></td> <td data-bbox="1377 440 1488 490"><b>OXFORD, OHIO,</b></td> <td data-bbox="1493 440 1620 490"><b>45056</b></td> <td data-bbox="1625 440 1650 490"></td> </tr> <tr> <td data-bbox="46 493 426 522">Secretary:</td> <td data-bbox="431 493 1075 522"><b>DALE BRENTROP</b></td> <td data-bbox="1080 493 1372 522"><b>COLLEGE OF ARCHITECTURE, UNC CHARLOTTE,</b></td> <td data-bbox="1377 493 1488 522"><b>CHARLOTTE, N.C.,</b></td> <td data-bbox="1493 493 1620 522"><b>28223</b></td> <td data-bbox="1625 493 1650 522"></td> </tr> <tr> <td data-bbox="46 525 426 554">Directors:</td> <td data-bbox="431 525 1075 554"><b>FULLER MOORE</b></td> <td data-bbox="1080 525 1372 554"><b>DEPT. OF ARCHITECTURE, MIAMI UNIVERSITY,</b></td> <td data-bbox="1377 525 1488 554"><b>OXFORD, OHIO,</b></td> <td data-bbox="1493 525 1620 554"><b>45056</b></td> <td data-bbox="1625 525 1650 554"></td> </tr> <tr> <td></td> <td data-bbox="431 557 1075 586"><b>JOHN REYNOLDS</b></td> <td data-bbox="1080 557 1372 586"><b>DEPT. OF ARCHITECTURE, UNIVERSITY OF OREGON,</b></td> <td data-bbox="1377 557 1488 586"><b>EUGENE, OREGON,</b></td> <td data-bbox="1493 557 1620 586"><b>97403</b></td> <td data-bbox="1625 557 1650 586"></td> </tr> <tr> <td></td> <td data-bbox="431 589 1075 618"><b>GAIL BRAGER</b></td> <td data-bbox="1080 589 1372 618"><b>DEPT OF ARCHITECTURE, UNIVERSITY OF CALIFORNIA,</b></td> <td data-bbox="1377 589 1488 618"><b>BERKELEY, CAL.</b></td> <td data-bbox="1493 589 1620 618"><b>94720</b></td> <td data-bbox="1625 589 1650 618"></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	<b>FULLER MOORE</b>	<b>DEPT. OF ARCHITECTURE, MIAMI UNIVERSITY,</b>	<b>OXFORD, OHIO,</b>	<b>45056</b>		Secretary:	<b>DALE BRENTROP</b>	<b>COLLEGE OF ARCHITECTURE, UNC CHARLOTTE,</b>	<b>CHARLOTTE, N.C.,</b>	<b>28223</b>		Directors:	<b>FULLER MOORE</b>	<b>DEPT. OF ARCHITECTURE, MIAMI UNIVERSITY,</b>	<b>OXFORD, OHIO,</b>	<b>45056</b>			<b>JOHN REYNOLDS</b>	<b>DEPT. OF ARCHITECTURE, UNIVERSITY OF OREGON,</b>	<b>EUGENE, OREGON,</b>	<b>97403</b>			<b>GAIL BRAGER</b>	<b>DEPT OF ARCHITECTURE, UNIVERSITY OF CALIFORNIA,</b>	<b>BERKELEY, CAL.</b>	<b>94720</b>	
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5. Nature of Business <b>EDUCATION</b>	I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) <b>DALE BRENTROP</b> Date <b>14 Feb 92</b> Title <b>SECRETARY/TREAS.</b>																																					