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|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 65675</b>                                                                                                                | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>JAMES MILAM</b><br><b>2860 CHANNING WAY</b><br><b>SUITE 217</b><br><b>IDAHO FALLS, ID 83404</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b>        | 1. Mailing Address: <small>Correct in this box, if applicable</small><br><b>JAMES C. MILAM, M.D. P.A.</b><br><b>JAMES MILAM</b><br><b>1949 MALIBU DR</b><br><br><b>IDAHO FALLS, ID 83404</b> | 3. <u>New</u> Registered Agent Signature                                                                                                                  |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                      |                                                                                                                                                                                              |                                                                                                                                                           |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                        |                                                                                                                                                                                              |                                                                                                                                                           |
| <u>Office held</u>                                                                                                                | <u>Name</u>                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                             |
| <u>City</u>                                                                                                                       | <u>State</u>                                                                                                                                                                                 | <u>Zip</u>                                                                                                                                                |
| Pres                                                                                                                              | James C Milam MD                                                                                                                                                                             | 1949 Malibu Dr                                                                                                                                            |
|                                                                                                                                   | Idaho Falls                                                                                                                                                                                  | Id                                                                                                                                                        |
|                                                                                                                                   | "                                                                                                                                                                                            | "                                                                                                                                                         |
| Secr.                                                                                                                             | Beth E Milam                                                                                                                                                                                 | "                                                                                                                                                         |
|                                                                                                                                   | "                                                                                                                                                                                            | "                                                                                                                                                         |
| Director                                                                                                                          | James C. Milam M.D.                                                                                                                                                                          | "                                                                                                                                                         |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 65675</div>                                   |                                                                                                                                                                                              |                                                                                                                                                           |
| 6. Signature <u>Beth Milam</u> Date <u>11/13/03</u><br>Name <small>(Typed or Printed)</small> <u>Beth Milam</u> Title <u>secr</u> |                                                                                                                                                                                              |                                                                                                                                                           |