

| | | | |
|--|--|-------|---|
| No. 72144 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83726 | Due No Later Than November 1, 1989 | | HELEN HUFF |
| | 1. Mailing Address — Please Correct 72144 | | 1112 SOUTH OWYHEE STREET |
| | IDAHO INTERNATIONAL INSTITUTE, I HELEN HUFF 1112 SOUTH OWYHEE STREET | BOISE | ID 83705 |
| * FINAL NOTICE * NO FEE REQUIRED 89 OCT 23 PM 2 34 | | BOISE | 3. Incorporated Under The Laws of IDAHO NO: 72144 |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------|------------------------|---------|----------|-------|
| President: | Helen H. Huff | 1112 S. Owyhee | Boise | ID | 83705 |
| Secretary: | Cecelia Lange | 7390 Dover St. | Arvada | Colorado | 80005 |
| Directors: | Dorothea Lange | | | | |
| | El Mallakh | 850 Willowbrook | Boulder | Colorado | 80302 |

5. Nature of Business

International Exchanges,
Education/travel

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 (Typed or
Name Printed)

Helen H. Huff

Date

Title

10-19-89

President