

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| No. 109822                                                                                                             | Idaho Corporation Annual Report Form                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX                                                                                   |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                                                                   | JOSEPH L. HERRING                                                                                                               |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>SOUTH-CENTRAL IDAHO TOURISM AND<br>JOSEPH L. HERRING<br>315 FALLS AVE/COLLEGE OF S ID<br>EVERGREEN BLDG<br>TWIN FALLS ID 83301 | 315 FALLS AVE/COLLEGE OF S ID<br>EVERGREEN BLDG<br>TWIN FALLS ID 83301<br>3. Incorporated Under The Laws of<br>ID<br>NO: 109822 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|-------------------|-------------------------------|-------------|--------------|--------------------|
| President: | Steven L. Thorson | 112 S. Lincoln                | Jerome      | ID           | 83338              |
| Secretary: | Joseph L. Herring | 1029 Park Meadows Dr.         | Twin Falls  | ID           | 83301              |
| Directors: | Julie Thomas      | 509 East Avenue B             | Jerome      | ID           | 83338              |
|            | J. Kent Just      | 2146 Rusty Court              | Twin Falls  | ID           | 83301              |
|            | K. Michael Pepper | 510 Rosewood Dr.              | Twin Falls  | ID           | 83301              |
|            | Barbara Phillips  | Rt. 3 1224A E. 4325 N.        | Buhl        | ID           | 83316              |
|            | Neil King         | 701 S. Fillmore               | Jerome      | ID           | 83338              |

## 5. Nature of Business

Promotion of Tourism and  
recreation for Economic  
Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Type or  
Printed)

Joseph L. Herring

Date 7/10/95

Title Secretary