

No. 59809 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct, If Not Correct</i> NORTHWEST POWERBOATERS ASSOCIAT RICHARD C ROGERS BOX 1381 LEWISTON ID 83501 0000	2. Registered Agent and Office NOT A P.O. BOX RICHARD C ROGERS 3101 STREET 2203 16th Ave. LEWISTON ID 83501 3. Incorporated Under The Laws of NO: 059809																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jim Fisher</td> <td>Snake River</td> <td>Asotin</td> <td>WA.</td> <td>99402</td> </tr> <tr> <td>Secretary:</td> <td>Lynn Jones</td> <td>1396 Toby Lane</td> <td>Clarkston</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>Directors:</td> <td>Jim Fisher</td> <td>Snake River</td> <td>Asotin</td> <td>WA.</td> <td>99402</td> </tr> <tr> <td></td> <td>John Jones</td> <td>1396 Toby Lane</td> <td>Clarkston</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td></td> <td>Jean Newcomb</td> <td>3418 15th St.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Richard Rogers</td> <td>2203 16th Ave.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Jim Fisher	Snake River	Asotin	WA.	99402	Secretary:	Lynn Jones	1396 Toby Lane	Clarkston	WA.	99403	Directors:	Jim Fisher	Snake River	Asotin	WA.	99402		John Jones	1396 Toby Lane	Clarkston	WA.	99403		Jean Newcomb	3418 15th St.	Lewiston	ID	83501		Richard Rogers	2203 16th Ave.	Lewiston	ID	83501
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																							
President:	Jim Fisher	Snake River	Asotin	WA.	99402																																							
Secretary:	Lynn Jones	1396 Toby Lane	Clarkston	WA.	99403																																							
Directors:	Jim Fisher	Snake River	Asotin	WA.	99402																																							
	John Jones	1396 Toby Lane	Clarkston	WA.	99403																																							
	Jean Newcomb	3418 15th St.	Lewiston	ID	83501																																							
	Richard Rogers	2203 16th Ave.	Lewiston	ID	83501																																							
5. Nature of Business Boat Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Jean Newcomb</u> (Typed or Printed Name) </td> <td style="width: 40%;"> Date <u>10-28-91</u> Title <u>Treasurer</u> </td> </tr> </table>		Signature <u>Jean Newcomb</u> (Typed or Printed Name)	Date <u>10-28-91</u> Title <u>Treasurer</u>																																								
Signature <u>Jean Newcomb</u> (Typed or Printed Name)	Date <u>10-28-91</u> Title <u>Treasurer</u>																																											