| No. C 177101 | Due no later than Feb 29, 2016 | 6 2. Registered Agent and Address (NO PO BOX) |
|---|--|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address: Correct in this box if SEAN HASSINGER MD, INC. SEAN HASSINGER 7979 W RIFLEMAN ST BOISE ID 83704 | SEAN HASSINGER 7979 W RIFLEMAN ST BOISE ID 83704 3. New Registered Agent Signature:* |
| NO FILING FEE IF RECEIVED BY DUE DATE | | |
| Professional Page 19 | ness Addresses of President, Secretary, and Directo | |
| Office Held Name | Street or PO Address | City State Country Postal Code |
| PRESIDENT SEAN HASS | SINGER 7979 W RIFLEMAN ST | BOISE ID USA 83704 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
| ID | Signature: Sean Hassinger | Date: 12/30/2015 |
| C 177101 | Name (type or print): Sean Hassinger | Title: President |
| Processed 12/30/2015 | * Electronically provided signatures are accepted | d as original signatures. |