State of Idaho

Department of State

CERTIFICATE OF AMENDMENT
OF

THE TURNING POINT, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of THE TURNING POINT, INC. duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 30, 1992



Pite P Concrusa,
SECRETARY OF STATE

By Colonia Hake

THIRD AMENDMENT

TO

ARTICLES OF INCORPORATION

OF

THE TURNING POINT, INC.

SECRETARY OF STATE

KNOW ALL MEN BY THESE PRESENTS: That at a special meeting held on the 10th day of March, 1992, pursuant to notice of meeting being given as provided by Section 30-310, <u>Idaho Code</u>, the following Resolution was unanimously adopted by vote of approval of all members of the corporation as follows, to-wit:

BE IT RESOLVED, that the Articles of Incorporation of THE TURNING POINT, INC., be and the same are hereby amended and modified as follows, to-wit:

ARTICLE II

(k) To exercise such incidental powers as may reasonably be necessary to carry out the business for which the corporation is established, provided that such incidental powers shall be exercised in a manner consistent with tax-exempt status under 501(c)(3) of the Internal Revenue Code of the United States. This corporation is organized exclusively for charitable and eleemosynary purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

The remaining and preceding Articles of the said Articles of Incorporation of THE TURNING POINT, INC., shall remain the same and

ARTICLE OF AMENDMENT - 1
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shall not be amended or modified in any way except as the same appear to this date.

President:

Secretary/Treasurer:

Vice-President:

STATE OF IDAHO

County of Ada) ss.

On this 304 day of April, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP JAY BUSH, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and afffixed my official seal, the day and year first above written.

Notary Public for Idaho
Residing at: 2/1/16 the North

Commission Expires: 5-4-94

STATE OF IDAHO Carryon

County of Ada

March

On this 30 day of April, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GAYLE C. BUSH, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Notary Public for Idaho
Residing at: 211 16th Ave. North, Nampa
Commission Expires: 5-4-94

STATE OF IDAHO County of Ada)

On this 30 day of April, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELAINE CHAPIN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Notary/Public for Idaho
Residing at: 2/1/16 Hu. North, Nampa

Commission Expires: 5-4-94

VERIFICATION

Gayle C. Bush, being first duly sworn, deposes and says:

I am the Secretary of The Turning Point, Inc.; as such I have read the Article of Amendment To Articles of Incorporation of The Turning Point, Inc., noted the contents thereof and believe the contents therein to be true and correct.

SUBSCRIBED AND SWORN to before me this 30th day of April, 1992.

Notary/Public for Idaho
Residing at: 2/1/16th Ave. North, Nampa
Commission Expires: 5-4-94