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| No. C 90187 | | Due no later than Aug 31, 2008 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. O G OF IDAHO, INC. MARGARET MOSS ATTN: GMRI INC 6100 LAKE ELLENOR DR ORLANDO FL 32809 | | CORPORATE CREATIONS NETWORK INC 2219 N CURTIS ROAD BOISE ID 83706 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | D. BLAIR CLARK | 320 N MILWAUKEE | BOISE | ID | USA | 83788 |
| SECRETARY | KELLEY L MAIER | 320 N MILWAUKEE | BOISE | ID | USA | 83788 |
| PRESIDENT | D. BLAIR CLARK | 320 N MILWAUKEE | BOISE | ID | USA | 83788 |
| DIRECTOR | D. BLAIR CLARK | 320 N MILWAUKEE | BOISE | ID | USA | 83788 |
| 5. Organized Under the Laws of: ID C 90187 | | 6. Annual Report must be signed.* Signature: Patrick Harrigan Name (type or print): Patrick Harrigan Date: 06/24/2008 Title: Vice President | | | | |
| Processed 06/24/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | |