

| No. C 111756 | Due no later than August 31, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|-------------------------|---------------|-------------------|--|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | ROY C MOULTON 60 EAST WALLACE DRIGGS, ID 83422 | | | | | | | | | | | | |
| | WESTERN SKIES, INC. ROY C MOULTON PO BOX 631 DRIGGS, ID 83422 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0" style="width:100%"> <tr> <th style="text-align:left"><u>Office held</u></th> <th style="text-align:left"><u>Name</u></th> <th style="text-align:left"><u>Street or P.O. Address</u></th> <th style="text-align:left"><u>City</u></th> <th style="text-align:left"><u>State</u></th> <th style="text-align:left"><u>Zip</u></th> </tr> <tr> <td></td> <td>Pres. Sharon R. Markham</td> <td>58 CAYUGA RD.</td> <td>See Ranch John H.</td> <td></td> <td>33308</td> </tr> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | Pres. Sharon R. Markham | 58 CAYUGA RD. | See Ranch John H. | | 33308 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| | Pres. Sharon R. Markham | 58 CAYUGA RD. | See Ranch John H. | | 33308 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 111756 | 6. Signature <u>Sharon R. Markham</u> Date <u>7/7/03</u> Name <small>(Typed or Printed)</small> <u>SHARON R. MARKHAM</u> Title <u>pres</u> | | | | | | | | | | | | | | |