

No. C 158274		Due no later than Jan 31, 2006		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SHAMROCK RANCH COMMUNITY ASSOCIATION, INC. SHAWN L MOSQUEDA 2091 E REMINGTON RD ATHOL ID 83801		SHAWN MOSQUEDA 2113 E REMINGTON RD ATHOL ID 83801		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SHAWN L MOSQUEDA	2113 E. REMINGTON RD	ATHOL	ID	USA	83801
SECRETARY	ROBERT KUCHENSKI	29710 N CARIBOU AVE	ATHOL	ID	USA	83801
DIRECTOR	CHARLIE RICHMOND	2952 E SHOSHONE AVE	ATHOL	ID	USA	83801
5. Organized Under the Laws of: IDAHO C 158274		6. Annual Report must be signed.* Signature: Shawn Mosqueda Name (type or print): Shawn Mosqueda Date: 03/21/2006 Title: Registered Agent				
Processed 03/21/2006		* Electronically provided signatures are accepted as original signatures.				