

|                                                                                                                                                        |             |                                                                                                                                                             |           |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 58932</b>                                                                                                                                     |             | <b>Due no later than Feb 28, 2011</b>                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BIG LEAP CREATIVE, LLC<br>LISA B GERBER<br>171 SNOWPLOW RD #2<br>SANDPOINT ID 83864<br>USA |           | LISA GERBER<br>171 SNOWPLOW RD #2<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                             |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                        | City      | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | LISA GERBER | 218 CEDAR ST STE 201                                                                                                                                        | SANDPOINT | ID                                                      | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 58932</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Lisa Gerber<br>Name (type or print): Lisa Gerber                                                            |           |                                                         |         |             |  |
|                                                                                                                                                        |             | Date: 01/13/2011<br>Title: Ceo                                                                                                                              |           |                                                         |         |             |  |
| Processed 01/13/2011                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                   |           |                                                         |         |             |  |